1 Ashley M. McDow (245114) Michael T. Delaney (261714) 2 Fahim Farivar (252153) BAKER & HOSTETLER LLP 3 11601 Wilshire Boulevard, Suite 1400 Los Angeles, CA 90025-0509 4 Telephone: 310.820.8800 Facsimile: 310.820.8859 5 Email: amcdow@bakerlaw.com mdelaney@bakerlaw.com 6 ffarivar@bakerlaw.com 7 Attorneys for Debtor SOUTHERN INYO HEALTHCARE DISTRICT 8 9 UNITED STATES BANKRUPTCY COURT 10 EASTERN DISTRICT OF CALIFORNIA FRESNO DIVISION 11 12 Case No.: 2016-10015 In re 13 SOUTHERN INYO HEALTHCARE Chapter 9 DISTRICT, 14 Doc. No.: BH-20 Debtor. 15 **EMERGENCY MOTION TO CONTINUE HEARING ON THE STATUS** 16 CONFERENCE AND THE ASSOCIATED FILING DEADLINES 17 **Proposed Hearing:** 18 Date: November 1, 2017 Time: 1:30 p.m. 19 Place: Dept. A, Ctrm. 11 U.S. Bankruptcy Court 20 2500 Tulare Street Fresno, CA 93721 21 22 23 TO THE HONORABLE FREDRICK E. CLEMENT, UNITED STATES BANKRUPTCY 24 **JUDGE:** 25 SOUTHERN INYO HEALTHCARE DISTRICT (the "District" or the "Debtor"), the 26 debtor in the above-captioned bankruptcy case (the "Bankruptcy Case"), hereby respectfully 27 submits the within Emergency Motion to Continue Hearing on the Status Conference and the 28

EMERGENCY MOTION TO CONTINUE HEARING ON THE STATUS CONFERENCE AND THE ASSOCIATED FILING DEADLINES

BAKER & HOSTETLER LLP

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Associated Deadlines (the "Emergency Motion"). In support of the Emergency Motion, the District submits as follows:

On October 17, 2017 at 2:00 p.m., the Debtor's Emergency Motion (1) for Authority to Immediately Terminate HCCA Management Agreement or, in the Alternative, for Authority to Modify the Terms of the HCCA Management Agreement in Order to Designate the Board as the Sole Signatory on all District Bank Accounts and (2) to Continue Hearing on Second Amended Disclosure Statement and Associated Filing Deadlines (the "Termination Motion") [Docket Entry ("D.E.") 335] came on for a hearing before the Court (the "Hearing").

At the Hearing, the Court granted the Termination Motion, in part, by authorizing and directing the District to remove Healthcare Conglomerates Associates, LLC ("HCCA") as the signatory from any and all bank accounts containing the District's funds. The Court further instructed the Debtor to, by no later than October 25, 2017, file a supplemental brief in support of the Termination Motion addressing, among other issues, whether the HCCA management agreement with the District (the "Management Agreement") constitutes an executory contract within the meaning of 11 U.S.C. § 365 (the "Supplemental Brief"). The Court further continued the status conference in the Bankruptcy Case to November 8, 2017 at 11:00 a.m. (the "Status Conference"). On or about October 23, 2017, the Court entered a minute order (the "Minute Order") [D.E. 333], and subsequently, an order (the "Order") [D.E. 335] confirming its ruling at the Hearing.

On or about October 18, 2017, Marshall B. Grossman of Orrick ("Orrick") sent a correspondence to Baker & Hostetler LLP ("Baker"), on behalf of HCCA, advising Baker of a potential conflict of interest that HCCA believes to have arisen as a result of the filing of the Termination Motion due to Baker's prior representation of HCCA in the Bankruptcy Case. Baker does not believe that there is any actual or potential conflict of interest, particularly given the nature and scope of the conflict waivers executed by both HCCA and the District, but in an abundance of caution, and in order to ensure that the interests of the District are protected to the fullest extent, Baker believes that the continuance requested herein will enable the District and HCCA to reach a voluntary agreement regarding rejection and/or termination or enable the

district to retain special counsel to prosecute the issues arising from and relating to the Termination Motion.

Accordingly, the Debtor respectfully requests that the Court continue the hearing on the Termination Motion and any and all deadlines associated therewith (including but not limited to those designated in the Minute Order and/or the Order) for a period sixty (60) days and granting such further and additional relief as the Court deemed just and proper.

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Dated: October 25, 2017 Respectfully submitted,

BAKER & HOSTETLER LLP

By: /s/ Ashley M. McDow Ashley M. McDow

Attorneys for Debtor SOUTHERN INYO HEALTHCARE DISTRICT

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PROOF OF SERVICE

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. I am an employee of Baker Hostetler LLP. My business address is: **Baker & Hostetler LLP**, **11601 Wilshire Blvd.**, **Ste. 1400**, **Los Angeles**, **CA 90025-0509**

On or about October 25, 2017, I served a true and correct copy of the foregoing documents entitled: **EMERGENCY MOTION TO CONTINUE HEARING ON THE STATUS CONFERENCE AND THE ASSOCIATED FILING DEADLINES** will be served or was served and in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On or about, <u>October 18, 2017</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Office of the U.S. Trustee ustpregion17.fr.ecf@usdoj.gov

Gerald N. Sims on behalf of Creditor BETA Risk Management Authority jerrys@psdslaw.com; bonniec@psdslaw.com

Kenneth J. MacArthur on behalf of Creditor EverBank Commercial Finance, Inc.

14 kjm@troygould.com

Lisa M. Peters on behalf of Creditor GE HFS, LLC lisa.peters@kutakrock.com; marybeth.brukner@kutakrock.com

Trevor R. Pincock on behalf of Creditor Healthcare Resource Group tpincock@lukins.com; stracht@lukins.com; stracht@lukins.com

Daniel G. Sheldon on behalf of Creditor J.M.H., II, a minor, by and through his guardian ad litem, Mayra Huerta

dsheldon@ssnlaw.com; kterrazone@ssnlaw.com; ncastro@ssnlaw.com

Peter E. Tracy on behalf of Creditor Milton R. Jones, M.D. inyomono@stanfordalumni.org; mdecoster3@gmail.com

21 Paul J. Pascuzzi on behalf of Creditor Optum Bank, Inc.

22 ppascuzzi@ffwplaw.com; lnlasley@ffwplaw.com; kwidder@ffwplaw.com

Russell W. Reynolds on behalf of Creditor Southern Mono Healthcare District rwrlaw4335@aol.com; rreynolds@ch-law.com; sjohnson@ch-law.com

Riley C. Walter on behalf of Interested Party Tulare Local Healthcare District ECF@w2blaw.com

Riley C. Walter on behalf of Interested Party Tulare Local Healthcare District ECF@w2blaw.com

Robin S. Tubesing on behalf of U.S. Trustee Tracy Hope Davis robin.tubesing@usdoj.gov; ustpregion17.fr.ecf@ust.doj.gov

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2. SERVED BY UNITED STATES MAIL: On October 25, 2017, I caused to be served the 1 following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge and/or other parties 3 named constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. 4 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION, PHONE OR EMAIL (state method for each person or entity served): 5 Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on October 25, 2017, I caused to be served the 6 following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. 7 Listing the judge and/or other parties constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. 8 Honorable Fredrick E. Clement 9 United States Bankruptcy Judge 510 19th Street Second Floor 10 Bakersfield, California 93301 11 Honorable Fredrick E. Clement 12 United States Bankruptcy Judge 2500 Tulare Street 5th Floor, Courtroom 11 13 Fresno, CA 93721 14 Healthcare Conglomerates Associates, LLC c/o Paracorp Incorporated 15 10940 Wilshire Blvd., Ste. 1600 Los Angeles, CA 90024 16 17 Healthcare Conglomerates Associates, LLC c/o Marshall Grossman 777 South Figueroa Street 18 **Suite 3200** 19 Los Angeles, CA 90017-5855 20 Healthcare Conglomerates Associates, LLC c/o Marshall Grossman 21 631 Wilshire Boulevard Suite 210 22 Santa Monica, CA 90401 23 I declare that I am employed in the office of a member of the bar of this court at whose 24 direction the service was made. 25 I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 26 October 25, 2017 Karla Hernandez /s/ Karla Hernandez 27 Printed Name Date Signature 28